Dear First Time Homebuyer:

Thank you for your recent inquiry regarding the Chester County First Time Homebuyer Program. The purpose of the program is to extend home ownership opportunities within Chester County by providing assistance to qualified low-to-moderate income families interested in purchasing their first home. The program provides financial assistance towards the down payment and closing costs associated with the home purchase, as well as pre and post home ownership counseling.

Not everyone is eligible for this unique program. To qualify, you must be 18 years of age or older, and have not owned (had a deed in your name) for three (3) years prior to the date of application. You may also qualify if you are a displaced homemaker. Your household's income must fall at or below the income limits outlined on the attached Income Limits chart. Funds are only available for those households at or below 80% of the median income.

It is necessary that you provide at least \$1,000 towards the purchase of a home and your liquid assets following settlement cannot exceed \$15,000. All clients must attend a group counseling class of up to eight hours instruction prior to purchasing a home. Potential buyers must also attend an individual (one-on-one) counseling and credit/budgeting session. If accepted into the program, applicants may not have signed an agreement of sale for any property prior to undergoing individual, credit and group home ownership counseling. Down payment and closing cost assistance is available for your settlement expenses, see website for current amounts. The funds provided are not grants; they are 0% interest rate loans, which must be repaid upon future sale of the property.

A non-refundable application fee will be charged to process the file. A money order must be made payable to the Housing Partnership as NO CHECKS WILL BE ACCEPTED. Once you have obtained all information located on the Application Checklist, please make a photocopy of each item and mail the package to our office at:

#### Housing Partnership of Chester County 41 W. Lancaster Avenue Downingtown, PA 19335

Please note, the Housing Partnership will not make any photocopies of your information and meetings with the counselor are BY APPOINTMENT ONLY.

Once again, thank you for your interest in the Chester County First Time Homebuyer Program. Please feel free to contact the office at 610-518-1522 if you have any further questions.

Sincerely,

Sheri Houpt HUD Certified Housing Counselor

### **Program Overview**

**Purpose:** To provide homeownership opportunities to first time homebuyers in Chester County through counseling and financial assistance.

**Eligible Homebuyers:** Low-to-Moderate income (refer to HPCC's website) first time homebuyers, purchasing a home anywhere in Chester County. A first-time buyer is not someone owning a home within the last 3 years or a displaced homemaker. Lease purchases will not be accepted by the HPCC.

**Eligible Properties:** Located in Chester County, single-family, residential, owner-occupied house, condo, or townhouse which follows local building and housing codes.

**Homebuyer Assistance:** All assistance will be based on individual need. Each borrower will be evaluated based upon income, credit history, and available assets. Additionally, all assistance is a deferred loan held at 0% interest and a lien against the property.

**Application Fee:** A \$40 per person money order made payable to the Housing Partnership of Chester County. (\$40 per married couple)

**Buyer Cash Contribution:** The applicant must provide a minimum contribution of \$1,000 towards the purchase of the home. Buyer must also prove an additional (2) months of reserves, on the day of settlement, but no more than \$15,000 in liquid assets by settlement.

**Debt to Income Ratios:** To be determined by the lender. HPCC reserves the right to deny assistance based on income, credit history, sales price and/or assets available, and condition of property to be purchased.

**Home Inspection:** At this time, we are asking agents to contact the housing counselor before submitting an agreement of sale.

**Flood Insurance:** If any portion of the residential improvements is determined to be located within a Special Flood Zone Area (SFZA), insurance under the National Flood Insurance Program (NFIP) must be obtained.

**Appraisal Gaps:** Any gaps in the property appraisal (sale price exceeds appraised value) must be reviewed and approved by HPCC.

**Homebuyer Education:** All applicants must attend Group Counseling Classes and meet with the HUD Certified Housing Counselor in a one-on-one appointment prior to settlement. All counseling and accompanying documentation must be completed before actual settlement date.

Fees Not Included: Condominium documentation; Homeowner's Association fees; Repairs; Realtor commissions; Attorney fees

Maximum Sales Price: Determined by HUD's HOME Program

**Follow Up:** All first-time homebuyers have the right to return to the HPCC at no charge for additional counseling.

**Repayment:** All funds must be returned to the HPCC when the property is sold, transferred, or refinanced.

**Mortgage Satisfaction:** To satisfy the second mortgage held by HPCC, the homeowner must send a written request for the payoff amount. The homeowner will be responsible for the satisfaction fee as charged by the Chester County Recorder of Deeds Office.

The provisions of 24 CFR Part 92, HOME Investment Partnerships (hereinafter "HOME" Program regulations"), and all future amendments and revisions to the same are hereby incorporated into and made a part of this Agreement. The Housing Partnership of Chester County and the eligible First Time Homebuyer (HPCC & FTHB) shall at all times comply with the HOME Program regulations, associated Executive Orders, statutes, OMB Circulars, other related federal regulations, and all future revisions and amendments to the same. The HPCC & FTHB shall become thoroughly familiar with all of the foregoing requirements as applicable and shall ensure that the Homebuyer Program complies in all respects.

It is the responsibility of the County of Chester Department of Community Development (DCD) to ensure that the HPCC & FTHB receives copies of all applicable laws, etc. The HPCC & FTHB understands and agrees that performance hereunder by DCD may be contingent and dependent upon receipt by DCD of funds from either the Commonwealth of Pennsylvania or the federal government pursuant to statute. If such funding applies, any limitation or diminution of such funds from either the state or the federal government to the DCD shall constitute full and adequate reason for cancellation by DCD hereunder without further action by HPCC & FTHB.

Credit Counseling	First Time Home Buyer
Applicant:	
First Name:	MI: Last Name:
SSN:	DOB:
Address:	
City:	Zip:
Home #:	Email:
Cell#:	Veteran:  Yes  No
Employer:	Work #:
Address:	
Job Position/Title:	Starting Date:
Type of Business:	
Highest Level of Education:	Single Head of Household?   Yes  No
Citizenship (check one): US Citizen	Permanent Resident  Non Resident
English as a first language? $\Box$ Yes $\Box$ No	If no, please list preferred language:
Co Applicant:	
First Name:	MI: Last Name:
SSN:	DOB:
Address:	
City:	Zip:
Home #:	Email:
Cell#:	Veteran: □Yes □No
Employer:	Work #:
Address:	
Job Position/Title:	Starting Date:
Type of Business:	
Highest Level of Education:	Single Head of Household? □Yes □No

# **Program applying for (check all that apply):**

Citizenship (check one): US Citizen Permanent Resident Non Resident
English as a first language?  Yes  No If no, please list preferred language:
<b>Age Group of Applicant(s):</b> □20s □30s □40s □50s □60s □70s □80s
Ethnic Group:  Caucasian  Asian  Black  Hispanic  Other
Marital Status:  Married  Single  Divorced  Separated  Widowed
Dependents (per income tax returns): Number Ages
Handicap Accessible Need  Yes No
If yes, what is your disability?
Landlord/Management Company (if applicable)
Contact Person: Phone:
Date of Occupancy: # of Bedrooms: Rent \$
HACC Owned Property:  Yes  No Housing Voucher:
Living with Family: $\Box$ Yes $\Box$ No
How did you hear about the Housing Partnership?
Are you currently working with any other agencies? □Yes □No
If yes, please explain.
Have you ever owned a home?  □Yes  □No
If yes, please explain (When, Where, Dates of Ownership & Sale, Etc.)

Have you ever filed for bankruptcy? □Yes □No		
When?	Reason for filing for bankruptcy?	
Has the bankruptcy be	een discharged?   Yes  No Date:	

#### **Financial Information (Monthly)**

#### All household information must be disclosed regardless of who is purchasing the home.

	Applicant	<b>Co-Applicant</b>	Other
Gross Salary			
(Base Pay)			
Support Payments			
SSI, SSDI, etc.			
Other Income			
Total Monthly Income			

#### Assets

Please provide three (3) months bank statements for all checking, savings, Certificates of Deposit (CD's), IRA's, Money Market, 401K's, etc.

#### Waiver of Privacy

I/We hereby authorize the Housing Partnership of Chester County to act on my behalf in any thirdparty negotiations with lenders, Realtors, or other appropriate entities in an effort to resolve any current or future problems related to this transaction. All information pertaining to your case is kept confidential and shall not be disclosed to any entity without your authorization. It is understood that funding sources may review the information contained in the counseling agency file, not lender files, as part of a random review process. Additionally, demographic information is provided to funding sources on each client.

Applicant

**Co-Applicant** 

## **Counseling Agreement**

To qualify for the program, applicant recognizes the need for counseling and pledges full cooperation with the counselor. The applicant authorizes the counselor to act on her/his behalf to improve her/his credit situation and obtain necessary services.

The applicant understands that any information that is required to obtain the help needed must be supplied by the applicant. The applicant authorizes the counselor to obtain other information from outside sources when necessary. The need to exchange information or pass on information with funders of the program is also recognized by the client.

The counselor pledges to preserve strict confidentiality concerning the applicant and will neither give nor seek information except where others have a right to it. The counselor will make no decisions and take no actions without the knowledge and consent of the applicant. At all times, the counselor will act to protect and promote the best interests of the applicant.

As a client of the Housing Partnership of Chester County, I/We understand that the assistance provided will be free of charge. I/We understand that the staff providing counseling services will not:

- Break their pledge of confidentiality
- Accept fees from the services they recommend
- Recommend services in which they have a financial interest
- Terminate their counseling relationship without giving the reasons for such termination

I/We understand that the staff providing counseling services are not attorneys and will not provide legal advice. In consideration for receiving counseling from the Housing Partnership of Chester County, I/We hold their staff to be free and harmless from any claims, damages, liabilities, or injuries arising from these services.

Applicant	Social Security#	
Current Address		
City	State	
Previous Address		
City	State Zip	
Signature:		
Applicant	Social Security#	
Applicant Current Address	Social Security#	
	Social Security#	
Current Address		

## Housing Partnership of Chester County Application <u>Authorization to Release Information</u>

It is the policy of the Housing Partnership of Chester County to have communications, records and program information on clients and services held in confidence. Confidentiality is defined as "the individual's right to privacy; to be assured that any disclosure he or she makes will not be revealed to others." Adhering to the Confidentiality Policy includes not revealing information held in the client's file to other individuals or organizations without written consent from the client as well as not discussing clients or client-related matters in the presence of others.

No information concerning a client may be directly or indirectly disclosed unless a signed release is present in a client's file. The release should include the name of the program, which is making the disclosure, the names to which the disclosure is made, the name of the client, the purpose of need for disclosure, the extent of disclosure, and the signature of the client.

Signing of an information release may be required to provide reports to the funding agency. All other releases, however, are voluntary and the client has a right not to sign a release.

When information is being released, only that information that is necessary for the provision of a service will be released.

I/We, \_\_\_\_\_\_\_\_\_, hereby authorize the Housing Partnership of Chester County (HPCC), a non-profit agency, their employees or agents to contact cooperate and exchange information with any of my/our creditors, their employees or agents. Furthermore, I/We authorize any creditor to release and continue to release any and all information in its files to HPCC until I/We revoke this authorization directly to the creditor in writing.

**Client Signature** 

Date

Client Signature

Date

# **Monthly Expense Sheet**

Applicant/Co-Applicant:

Indicate the normal **monthly amount** of cost for each applicable expense.

(Note: Annual or quarterly expenses will need to be divided accordingly for average monthly figures)

<u>Housing</u>	<b>Expenses</b>		Liv	ving Expenses	
Mortgage (1 <sup>st</sup> )	\$	Groceries	\$	Magazine Subscription(s)	\$
Rent	\$	Lunches	\$	Newspaper	\$
Real Estate/ Property Taxes	\$	Paper Goods	\$	Day Care	\$
Hazard Ins.	\$	Toiletries	\$	Gifts & Entertainment	\$
Condo Fees	\$	Personal needs	\$	Pet Care	\$
Assoc. Fees	\$	Tobacco Products	\$	Child Support/ Alimony	\$
Electric	\$	Alcoholic Beverages	\$	Union Dues	\$
Gas	\$	Clothing	\$	Pension Contr.	\$
Oil	\$	Laundry Detergent	\$	IRA Contr.	\$
Water	\$	Laundromat & Dry Cleaning	\$	401K Contr.	\$
Sewer	\$	TV Cable	\$	Personal Tax	\$
Trash	\$	Telephone	\$	Education	\$
Other	\$	Internet Fees	\$	Church	\$
Notes & Comm	ents:	Gasoline	\$	Tuition	\$
		Car Repairs	\$	Savings	\$
		Bus	\$	Auto Ins.	\$
		Dental & Doctor Bills	\$	Life Ins.	\$
		Prescriptions	\$	Medical Ins.	\$
		Cell Phone	\$	Dental Ins.	\$

Total Housing Expenses:	\$
Total Living Expenses:	\$

(See next page	e for payments to	credit cards, installm	ent loans, etc.)
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## **Monthly Debts**

Please provide a list of all monthly debts. Include the balance of the debt, the minimum monthly payment, and the interest rate. Also include all child support payments along with any supporting documentation. Below is a list of examples of those accounts to be considered for completion of information.

Credit Cards	IRS	Personal Loans
Department Stores	Legal Fees	Delinquent Medical Bills
Auto Loans	Payments on Fines	School Loans
Credit Unions	Bankruptcy Trustee Payments	Unsecured Loans
Delinquent State, Loca	al, and/or Real Estate Tax Payments	

Account Name	Monthly Payment	Balance	Interest Rate
TOTAL PAYMENTS:	\$	P	r
TOTAL BALANCES:	\$	DATE COMPLETED:	

## Housing Partnership of Chester County Application Application Checklist

In order to evaluate your financial situation, certain documents need to be submitted to the Housing Partnership of Chester County for review and evaluation.

- \_\_\_\_\_ Signed Application
- (3) months current bank statements for ALL accounts with ALL pages
- Provide proof of all 401ks, IRAs, CDs, Money Markets, etc.
- (2) most recent signed federal tax returns
  - (If missing your tax returns, contact the IRS at 1-800-829-1040 for a printout)
- (2) years' worth of W-2s for all jobs held
- (1) month of most recent paystubs for all jobs held
- Copy of Social Security Card for all applicants
  - (If Social Security card is missing, go to <u>www.ssa.gov</u> to order a copy)
- Copy of government issued photo ID for all applicants
- Copy of Permanent Resident Card (if applicable)
- \$40 MONEY ORDER made payable to the Housing Partnership of Chester County for an application fee. NO PERSONAL CHECKS WILL BE ACCEPTED.
- \_\_\_\_\_A list of all monthly debts, balances, interest rates, minimum monthly payments
- In the case of a divorce/separation, include a copy of the property settlement and/or a Divorce Decree
- \_\_\_\_\_ If receive child support/alimony, provide a court order and a 12-month printout
- If receive Social Security and/or VA benefits, provide the award letter
- Bankruptcy discharge and list of accounts included (if applicable)

DO NOT SUBMIT ORIGINALS. Please make a copy of all requested documents, except for original signed application forms.

## Housing Partnership of Chester County Application <u>Credit Authorization</u>

**Applicant:** 

First Name:	MI: Last Name:
SSN:	DOB: Age:
Address:	
City:	State: Zip:
Telephone #: (H)	(W
Cell #:	
Co-Applicant:	
First Name:	MI: Last Name:
SSN:	DOB: Age:
Address:	
City:	State: Zip:
Telephone #: (H)	(W)
Cell #:	

I/We authorize the Housing Partnership to pull my/our credit report(s) for the purpose of qualifying for the purchase of a home.

Applicant

Date

**Co-Applicant** 

Date